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VADE MECUM, VOLVENTIBUS ANNIS

THE MAYANS
SAN ANTONIO,
TEXAS

Degree 4 - 5

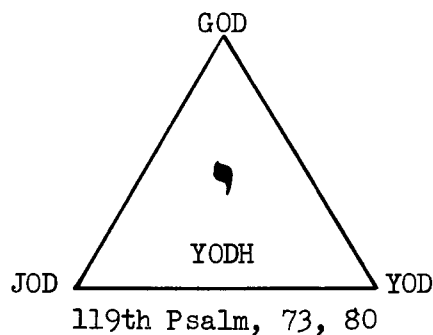
Number 45

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PRECEPTORY NUMBER 14

Revelation Number 45



The letter **Y** has many esoteric meanings, some of which you have already learned in previous lectures. In the Hebrew this letter is equivalent to the sound of I or Y. But it is also interchangeable with J, and in modern Masonic symbology is transformed to the letter G, the first letter of the Holy name, GOD.

The Talmudists also considered the Yod, or Yodh, sacred, as it represented to them the first letter of the word Jehovah in the Tetragrammaton. The Name "Jehovah" would be correctly pronounced "Yay-ho-vau". The J is pronounced as Y, the e as the a in "say" and the a as in "father". The letter "Yod" is sometimes pronounced "Yid" by modern Hebrews but the meaning remains unchanged. The Yod-He-Vau-He of the orient, the Ye-Hu-Vau-Hu of the Maya and the Yay-ho-vah (Jehovah) of the Hebrews bear startling resemblances that point clearly to a radiation of religious teachings around the world in the time of ancient man. The word also appears in the oldest Chinese writings as you shall see in later lessons.

In a treatise on the mysteries of the name Jehovah among the Jews, Bagnage says:

"The Yod in Jehovah is one of those things which eye hath not seen, but which has been concealed from all mankind. Its essence and matter are incomprehensible; it was not lawful for the populace to so much as meditate upon it. Man (they believed) may lawfully revolve his thoughts from one end of the heavens to the other but he cannot approach that inaccessible light, that first existence, contained in the letter Yod; and indeed the masters call the letter a thought or idea, and prescribe no bounds to its efficacy. It was this letter which, flowing from the **Y** primitive light, gave being to emanations. It wearied itself on the way, but assumed a new vigor by the sense of the letter (He) which makes the second letter of the Ineffable Name."

The Lost Word is obviously connected with this sacred name which, in ancient days, it was not lawful to even pronounce. It was a word, the mere possession of which was said to give one power over the affairs of this worldly life. This conception is not a fantasy of the ancients but a fact, although the correct understanding of this fact is difficult to grasp by the average person. Because of this difficulty many have devoted their lives to a vain search for "The Lost Word" - a word ineffable, unmutterable, "so sacred that it may not be pronounced aloud" the ancient manuscripts declare. In fact, The

Word is a symbol. It cannot be pronounced aloud, but only as a breath exhaled. Its sacredness is in what it represents. In the understanding of that, and in faith of that, occurs its Power.

The Maya used a word pronounced as a breath exhaled, which in English can best be spelled Yoe-Hue-v'-Hue. Actually the word cannot be spelled, cannot be written, nor can it be spoken aloud. It can only be expressed as a whispering exhalation of breath.

Among all the ancients the breath was considered as an emanation of the invisible Spirit of Man. When he died, his last act was this exhalation, "his Spirit left him."

As you learned, Spirit is different from Soul. Spirit is Energy. So you see, this conception is a reasonable one if you think deeply and understandingly about it.

Therefore the ability to give forth the unpronounceable, the "lost" word, was one of the sacred things practiced by the adepts who sought to develop the transcendent powers in man, such as is used in that which today we call "suspended animation". It is a sending forth of one's Spirit and Intellect; a complete or partial suspension of the physical processes in the earthly body which is left behind.





The frontispiece of this lesson is a reproduction of a statue which you can now see in the National Museum in Mexico City. There you will find it wrongly labeled as "Xochipilli, Goddess of Flowers." Actually it depicts a Toltec student of the Maya, seated on a prayer-pedestal, and practicing suspended animation. The symbols which led the archaeologists to classify it as the "Goddess of Flowers" really represents all that is meant by the letter Yod - Spirit, Eternal Life, Beauty and Harmony. If you will read again the quotation from Basnage, in the third paragraph of this lesson, you will read what these symbols are intended to convey. It is almost as if Basnage were translating the meaning of this statue. There is a vast difference between the words god or goddess and Spirit, but American archaeologists never seem to comprehend that difference any better than did the early Spaniards.

For it was the Spaniards who taught these people to say "god" or "goddess" when they meant to say "Spirit". The lack of comprehension on the part of these Europeans was thus the cause of further confusion of the true beliefs of the Americans as understood by the Europeans. And from this confusion of understanding the belief was spread that these Americans were "heathens" or "idol-worshippers" or "sun-worshippers." Actually, they were not so in any real sense, but their symbolical conceptions were too subtle for the gusty Spaniards whose civilization was just emerging from the dark ages.

That these misconceptions still exist today should inspire every member privileged to belong to this class, to help spread the true story of Ancient Mayan culture not only to the world but particularly to the Museums and to the scientific bodies interested in ancient and noble America. It is truly amazing in this age of enlightenment to discover the resistance many of these scientific bodies display toward any "outside" suggestion or any conception differing with the labels they have affixed. We modern Mayans have a great work ahead and a

duty to perform in seeing that proper understanding be given to the world and, in helping to make possible more expeditions manned by persons of true scientific attitude.

Allow me one other notation before taking up the lecture-lesson. A somewhat similar sounding word and having almost identical meaning was most sacred among the ancient Egyptians. That word was "Y-ha-ho." We have the word of the eminent Abbe Bazin of its sacredness in Egypt and the celebrated Clement of Alexandria in his Stromata states that all those who enter into the temple of Serapis were obliged to wear prominently on their person the name Y-ha-ho. Clement also tells us the meaning of the word was "The Eternal God." You will readily recognize the resemblance of the word and meaning to the Tetragrammaton, the word Jehovah.

On the breastplate of the symbolic armor worn by the figure illustrated in our frontispiece you will see the symbol , which so much resembles our English Y, the initial letter of YOD. The dual forces required for physical creation as symbolized in the  and  which form the Yod (), are also symbolized several times in this statue - in the position of the hands and symbols on the pedestal itself, etc. Also symbolized are the mystic numbers 3, 5 and 7; in fact, all numbers are in it. The microcosm and the macrocosm are symbolized in ear-rings. The seemingly sightless eyes symbolize the suspension of animation as the illuminated face yearns toward the sun, symbol of light and understanding. Study this ancient statue, it is full of meaning. Read the part of the 119th Psalm under the heading of Yod. It is a prayer for Understanding.

Y O D

Thy hands have made me and fashioned me:
Give me understanding, that I may learn thy Commandments.

They that revere thee will be glad when they see me;
Because I have hoped in THY WORD.

I know O Jehovah, that Thy judgments are righteous,
And that Thou in faithfulness hast afflicted me.

Let, I pray Thee, Thy loving kindness be for my comfort
According to THY WORD unto Thy Servant.

Let Thy tender mercies come unto me, that I may live:
For Thy Law is my delight.

Let the proud be ashamed; for they dealt perversely with
me without a cause;
But I will meditate on THY PRECEPTS.

Let those that revere Thee turn unto me
And they shall know Thy Testimonies.

Let my heart be perfect in Thy Statutes;
That I be not ashamed.

*B*ELOVED COMPANION:

As you progress higher and higher into the realm of Understanding, as you mount the steps of the High Pyramid, leaving behind and below the mists of doubt that obscure many things on Earth, you should experience a growing curiosity directed toward the new, wider and more lovely horizons that come into view. Your unfolding and evolving Intellect should daily bring to you new satisfactions in Mastery over the former tribulations of this life as the eyes of your Mind seek out still broader vistas for you to Master also.

There are two forms of Mastery. One is that of Force - the other is that of Wisdom. The former has dominion only in the realm of the Physical and even there, its sovereignty is only partial. But Wisdom's dominion is in all Creation and extends to all forms of Life. Although it could be absolute in the realm of the physical, it is only rarely so in the present development of civilization, as man still prefers to resort to the temporal powers of Force.

Mastery attained by force is never permanent or lasting. For the Law is that every bit of force expended, produces an equal amount of force in reaction.

But Mastery attained by Wisdom does not require an expenditure of physical force or violence. It persuades and as the sweet light of understanding develops, illuminates the pathway. Mastery here follows as natural a course as that followed by a clear mountain stream seeking a way to the ocean. There is no opposing reaction. It is natural, reasonable, wise, and in accordance with Nature's Laws.

There is a Law of Two that applies to everything in existence and its manifestations are Infinite. But the Law of Two is a dual expression of the one element. Like the two ends of a stick. A few of the manifestations of it are these: male and female, good and bad, high and low, positive and negative, faith and fear, wisdom and ignorance, love and destruction, illumination and abysmal darkness, etc.

There are many symbols illustrating the Law of Two to remind us of its presence in everything that we regularly encounter. The ♀ (Yod) is one of the symbols of this. Made of two parts, the descending ♀ and the ascending ♀ combined, it symbolizes the prayers of man going up and the blessings of God coming to man. It symbolizes the interchange of the energy of Life, the birth and death, the seeking for "a way" and the coming of inspiration. It emblemizes the Truth that a given amount of energy (be it in desire, in prayer, in action, in work or in will) attracts a like amount of fulfillment in the "image" of that which is projected. The duality in One is well illustrated in the Yod as is also the Great Law of God. It is, therefore, an excellent symbol for "The Lost Word."

"Possession of The Lost Word" as taught by the ancients, "enabled one to turn dross into fine gold, to transform mud into diamonds, to make a pauper into a Prince." And verily, it has this Power.

"I am the Word made flesh" said our Great Companion, and from this statement we should find more than a hint of the true meaning of The Word.

"The Lost Word" was not so much a "word" as it was a "thought". The Divine Logos was an Idea, it was the Power of Mind.

"In the beginning was The Word, and The Word was with God, and The Word was God", the Bible tells us in John 1:1, and from this premise, we can see the reason for the Masonic emblemization of the letter G.

And who would say that the word "God" is any less than the Lost Word? As we have seen the Lost Word was in the nature of a Thought more than it was simply a word. The efficacy of a word that could not be spoken aloud, could only be in the THOUGHT necessarily evoked in ATTEMPTING to pronounce it. Therefore, if we give THOUGHT to it as we pronounce it, and at every pronunciation of it, we may rightly expect manifestation of The Power, whether we use the word "God" or "Jehovah" or "Yod-he-vau-he" or others.

It is true that the Mayan word, pronounced as a breath, is more suggestive of the spirit than might be some of the other names meaning The Great Spirit, the Omnipotent God; and therefore to some at least, it might be more provocative of true THOUGHT.

That Moses used and taught a certain sacred word that could not be spoken aloud is obvious to an understanding student of the Bible. That it was a Word of Life and a Word of Spirit is also to be discovered in Bible reading. That in Moses' time and throughout a long period of history it was also a most sacred Password, you may also discover by carefully reading the Bible now that this knowledge has been imparted to you.

There are numerous references to "The Word" in both the Old Testament and in the New Testament. At least fifteen of the Old Testament books contain reference to it in a special way and fifteen books of the New Testament likewise. In all, reference to "The Word" occurs 187 times in the whole Bible; 37 times to "This Word"; 31 times to "His Word", and 45 times to the "Word of God."

It is true that ALL of these references to "The Word" are not used as a password, nor do they refer always to that which has come to be called "The Lost Word." But many of them obviously do, enough to prove that special teachings such as you receive in this lecture-lesson were also given to the Elect concerning it.

The entire teaching was intended to bring realization to the Ministers and to the Elect and to the Disciples of the nearness, the availability of powers greater than ordinary man normally possesses - the ability of man to call upon and avail himself of the Powers of God. The "Word" itself was a symbol. It evoked within the individual expressing it a pure conception in faith of the Omnipotent Presence within himself.

The Omnipotent Presence cannot be defined, - it has been summed up in the words, "I Am." When Jesus said the words that have puzzled generations of students; when he said, "I Am THAT I Am", he was simply stating his attunement with the Father, his Oneness with the Creator.

From Isaiah 9:8 and 30:21 in the Old Testament (which represents the

birth of conscience) to the nineteenth Chapter of Revelation we discover many references to Christ as The Word personified. Isaiah 9:8 is the esoteric prophecy of Christ's coming. "THE LORD SENT A WORD INTO JACOB, AND IT HATH LIGHTED UPON ISRAEL."

The Word of God APPEARS in Revelation 19:10 to 13:

"And I fell down before his feet to worship him. And he saith unto me, See thou do it not: I am a fellow-servant with thee AND WITH THY BRETHREN that hold the testimony of Jesus: Worship God: for the testimony of Jesus is the spirit of prophecy. And I saw the heaven opened; and behold, a white horse, and he that sat thereon called Faithful and True; and in righteousness he doth judge and make war. And his eyes are a flame of fire, and upon his head are many diadems; and he hath a name written which NO ONE KNOWETH BUT HE HIMSELF. And he is arrayed in a garment sprinkled with blood; and his name is called THE WORD of God."

The scene described is "the wedding of the Lamb", and is part of a prophecy that seems to apply to the days in which we live.

The Book of Jeremiah holds many references to The Word. In Jeremiah 5:13 is the phrase "The Word is not in them", meaning that they are not of the Elect; THAT THEY DO NOT HAVE the Revelation, the Truth. Jeremiah 7:1 speaks of "The Word that came to Jeremiah from Jehovah." Other verses in this book speak of The Word as the power of Inspiration and of Prophecy. All of these are terms of the Spirit but the meaning is identical with the ancient Mayan word of Spirit Power.

For the Word has really only one meaning but infinite manifestations. It is a word of miraculous power. Moses possessed understanding of it and he was educated by the secret orders among the Egyptians.

Balaam had it, for in Numbers 23:5 we find, "God put a Word into Balaam's mouth." We may conclude, therefore, that Balaam too belonged to the secret orders of which Mayanry in America was representative.

In Deuteronomy 30:14 and in Romans 10:8 we find identical passages describing it although these books were written many years apart. "The Word is nigh thee, in thy mouth, and in thy heart: THAT IS THE WORD OF FAITH, which we preach." The passage as given by Moses in Deuteronomy is: "But THE WORD is very nigh unto thee, in thy mouth and in thy heart, THAT THOU MAYEST DO IT."



"In thy Mouth and in thy Heart."
(Symbols common to the Maya and to the Masons.)

The usual title of The Book of God's Law is "Deuteronomy", and was called in Hebrew, "Hadebharim" which means, "The Words." The title in the English version is taken from the Greek, "Deuteronomion", which means "The Two Law", the Law

of Life and Death. This book was referred to many times by the Saviour during His ministry, and the Apostles too, often-times referred to its authority.

The diverse manifestations of the Power of The Word is treated on in Corinthians 1:12, which teaches that the Gifts are many but the Spirit is the same, just as the Body is one, but the members are many. "Now concerning spiritual gifts, brethren, I would not have you ignorant ... Wherefore I make known unto you, that no man speaking in the Spirit of God saith, Jesus is anathema; AND no man can say, Jesus is Lord, but in the Holy Spirit. Now there are diversities of gifts, but the same Spirit. And there are diversities of workings, but the same God who worketh all things in all. But to each one is given the manifestation of the Spirit to profit withal. For to one is given through the Spirit The Word of wisdom; and to another The Word of knowledge, according to the same Spirit; and to another Faith, in the same Spirit; and to another gifts of healings in the One Spirit; and to another workings of miracles; and to another prophecy; and to another discernings of spirits; to another divers kinds of tongues; and to another the interpretation of tongues; but all these worketh the One and the same Spirit, dividing to each one severally even as he will. For as the body is one, and hath many members, and all the members of the body, being many, are ONE body; so also is Christ."

From this teaching we know that Christ is not simply a person, but a Principle. We can all be members of the Christ Body by actuating our thoughts and deeds according to the Principle of God's Law of Spirit. We can attain to the Body of Christhood by living in The Holy Spirit. And this Spirit is The Power Supreme within us, directed by our consciousness in Faith to God. With this understanding, nothing - NOT ANYTHING - will be denied us. That is the Covenant, the Word, given by God, attested and demonstrated by Jesus, preached and taught by the incarnated Christ, that lies at the foundation and rises through the structure of all the ancient secret orders, all the churches, all the learning and all the Wisdoms attained by man - a teaching which the profane are blind to, a teaching which is not secret except as man's understanding is ABLE and WILLING to make it his own.

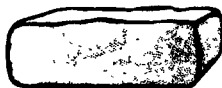
Those who do so become members of Christ's body. In truth do they too receive The Word. For The Word is not lost. Nor is its Power diminished. It has always been and shall always be a mystery to the heedless, the unthoughtful, the uninstructed. You are of those elected to receive these teachings; multiply them by teaching others who are prepared to receive this deeper understanding.

For to you, the Constant, the Loyal, and the Devoted who ask in Love and Faith, NOTHING shall be denied. Therefore, master these teachings that you may understand and that your faith may be multiplied.

In Corinthians 1:12,13 Paul, who also belonged to these secret orders continues his instructions: "For in one Spirit were we all baptised into one body, (see Mayan Initiation Ceremonies) whether Jews or Greeks (Gentiles) whether bond or free; and we were all made to drink (breathe) of one Spirit. For the body is not one member, but many. If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? ... But now hath God set the members each one of them in the body, even as it pleased him. And if they were all one member, where were the body? But now there are many members, but one body. And the eye cannot say to the hand, I have no need of thee; or again

the head to the feet, I have no need of you ... but God tempered the body together giving more abundant honor to that part which lacked; that there be no schism in the body, but that the members should have the same care one for another. And whether one member suffereth, all the members suffer with it; or one member is honored, all the members rejoice with it. NOW YE ARE THE BODY OF CHRIST, AND SEVERALLY MEMBERS THEREOF."

The strength and power and ability of each member is added to, by the strength and power and ability of the whole body. And the body receives additional ability from all the members. Therefore, the stronger we make our Mayan body, the more strength, the more ability each member has available to call upon. The Power of the Order is measured by the Δ given to it by the members who support it. Thus we have again the principle of giving and receiving. The members' duty is to support the body in its activities carrying out its directions. The body gives guidance, purpose, nourishment and direction to its members. Each member gains the power of the whole body.



Spirit is not power alone, nor is it energy alone, nor breath. Spirit is Life. And The Word is Principle of Life. Life is a Creation of God. It is His conception, His idea, His Thought. Thus, Life is the result of the Word of God.

"In the beginning was The Word,
And The Word was with God."
-- John 1;1

"And God SAID, Let there be light:
And there was light."
-- Genesis 1;3

Unto you is inherited the Power of The Word. If ye have the Faith, only say the Word and it shall be done unto you.

"Only say The Word and my servant shall be healed."
-- Matthew 8;8

Only say the Word, saying it understandingly with the Mind, saying it with the Spirit in Faith. Jehovah! Yod-he-vau-he! Ye-hu-vau-hu! are pronouncable forms of the unpronouncable THOUGHT. Therefore, seek not the pronunciation, but seek instead the pure THOUGHT itself, - the I AM THAT I AM. For in that centre of consciousness you may attain attunement with THE ONE. There and in that state of consciousness, the same Spirit of God that moved across the face of the waters and said "Let there be Light" will move across the deeps of your Mind and say the Word "Illumination".

The Word has the power to make dross into gold, mud into diamonds, hate into love. It can make the sick well and make great men out of weaklings.

Words are creative. They stir the creative-imaging powers of our Soul. Hence the benefits thousands have attained through Daily Meditation, through merely repeating over and over, the affirmations that apply to their case. You Mayans do not need to go back into ancient history to find testimony of miracles. YOU read them each month in the Mayan publications.

Even one word uttered every day with conviction can produce tremendous results: a word like Courage, Health, Strength, Success, for instance. Words like I Am, I Can, I Will, give us tremendous Power if we practice them in faith.

The word "Jehovah" means "I Am That I Am." This is a statement that God is Principle. In a few words it tells us that He is immutable, changeless, perpetual, eternally created. It tells us that God is both male and female and more, - that "I Am That I Am" is ALL.

When God appeared to Moses He said, "I Am That I Am". Another time He said, "Thus shalt thou say unto the children of Israel: The Lord God of your fathers, the God of Abraham, the God of Isaac and the God of Jacob hath sent me to you and this is my name (I Am) forever and this is my memorial to all generations." Later still, the Voice said to Moses, "I AM the Lord. And I appeared unto Abraham, unto Isaac, and unto Jacob by the name of God Almighty but by my name Jehovah was I not known to them."

There is a great Power in the word "I Am". It has more power than any other word. See what power and strength are attained when "I Am" is joined with a word like "strong" for instance, or "well" or "happy" or "prosperous" or "successful". Such affirmative statements unloose the creative power of your Soul, and in the image of your thoughts these things are created.

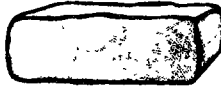
That creative power is tremendously intensified by your present understanding of the word "I Am" used intelligently.

One of the Ten Commandments is:

"Thou shalt not use the Name of the Lord Thy God in vain."

This is taken to be a commandment against profanity. But it is more than that to you, now that this teaching of The Word has been given to you. It is also a command that the name "I AM" shall not be taken for vain purposes. It is a word of Power and should not be invoked carelessly or thoughtlessly. How much it is abused will surprise you if you listen for it in the idle chatter of thoughtless people. "I am sick", "I am tired", "I am" this or that negative thing, is a constant repetition of the man or woman who uses idle words or thinks constantly of vain thoughts. And the word "I Am" used in vain or negatively creates in the image of the thought.

You who are Mayans, enlightened in the Fourth and Fifth Degrees, are now aware of a new responsibility in the Ten Commandments. Use The Power of The Word, for Good. In the image of your thoughts when you invoke it, will it Create. Use it not in vain.



The basic test to recognize a fellow Mayan, as you were taught in your Mayan Initiation, was the question, "Are you a Mayan?"

Be always ready to give the correct answer instantly, [] , while realizing all that [] implies.

Meditate well upon all this. A greatly intensified Power may become yours through it.

May His Blessings Be Given Unto You Abundantly.

In The Name of Jehovah,

THE MAYANS.

ANSWERS TO QUESTIONS AT THE END OF LESSON 44

(Please check these answers with the replies you made.)

- Answer No. 1. To be prepared as "The Time" draws near, to aid our neighbors and our friends, to protect our loved ones and ourselves. To reflect upon others the Light we have received from Divine Consciousness.
- Answer No. 2. Allowing the growth of these "weed-thoughts" usually result from a selfish attitude of Mind. Weakness, Failure, Unhappiness, Hate, Poverty, Inharmony, Impurity, Fear, Discord, Worry, Stinginess, Selfishness, Suspicion, Sickness, Ugliness, Death, recognition of the Devil.
- Answer No. 3. Positive, flowering, fruitful and unselfish thoughts are Strength, Success, Happiness, Love, Plenty, Harmony, Purity, Power, Peace, Contentment, Generosity, Kindness, Faith, Health, Beauty, Life, Good, and GOD.
- Answer No. 4. By avoiding the thoughts listed in Answer No. 2 and by refraining from all criticism. By teaching others rather than by implying that your way is what they must accept, allow them to see for themselves whatever merits it possesses. By doing good to others quietly and unselfishly.
- Answer No. 5. In our awareness of things we dislike we are unhappy and unharmonious. By seeing the good in everyone we attune our consciousness to good and to harmony and more easily approach Perfection than is possible with a disturbed consciousness.
- Answer No. 6. Because of the Precept, "Love Ye One Another" and because in this there is Harmony and Order and the balancing, good action of Karma.
- Answer No. 7. In the morning: Thoughts of unselfish Love, the happiness and welfare of others. During the day: The energy of positive action in Good thoughts, visions of Perfection, Harmony and your mouth filled with Good Words. In the evening: Thoughtful Meditation. To attain ONE Perfect Day.
- Answer No. 8. Because the reward is within ourselves. To look to others for it leads to a measuring out of our beneficences and a consequent self-interest.
- Answer No. 9. No. We progress by steps, with rhythms of rest and periods of assimilation. No progress is steady; rather, it is a "frequency pulse", a vibration or series of cycles or steps.

(If there is anything here you do not understand clearly, please review Lesson 44)

EXERCISE

Question No. 1. Name one or more of the secret meanings of the symbol, 9 .

Answer: _____

Question No. 2. Name one or more of the manifestations of The Law of Two.

Answer: _____

Question No. 3. Was the Power of the "Lost Word" in the word itself?

Answer: _____

Question No. 4. Why was The Word called "unmutterable"? Ineffable?

Answer: _____

Question No. 5. Have you practised The Word of the Mayans according to the directions given to you, - "as a whispering breath", holding strongly to the Thought, the Idea that The Word expresses? Do you feel that you have accomplished an approximation of The Word? Mastery of Understanding this Thought means attunement with the Creator.

Answer: _____ Yes _____ Not Yet _____ I am earnestly trying _____

Question No. 6. What was the original Hebrew title of the Biblical book now called Deuteronomy?

Answer: _____

Question No. 7. Is Christ simply a person or a Principle? How does the name "Jesus" differ from the name "Christ"?

Answer: _____

Question No. 8. What is your expectation of the probable events ahead for your country?

Answer: _____

Question No. 9. What is the new meaning of the Commandment, "Thou shalt not use The Name of the Lord thy God in vain", which you, as an enlightened Mayan, are now called upon to observe? Do you clearly understand the benefits you will derive from obedience of this command all the rest of the days of your life? (This interpretation of this Commandment is Mayan Law which governs all members)

Answer: _____

NOTE: This exercise is not intended strictly as an examination. This lesson is an IMPORTANT TEACHING which will have great effect on your future. Please fill in your answers and mail within the next few days. Your answers will be filed and further instruction sent to you, based on the replies of your class. Use the back of this page if additional space is needed, but please do not delay your class by neglecting to return this Exercise Sheet. Mail it as soon as possible, please.

Your Class Instructor.